



Military Community Covenant

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov **Thank you.**

As required by G.L. c. 30 A. §18-25

DATE: **Fri, Feb. 27, 2026**

TIME: **6:00PM**

PLACE: **Chelmsford Center for the Arts**

ADDRESS: **1A North Road**

Filed with Town Clerk:

RECEIVED

2026-02-18

11:26 AM

**TOWN OF CHELMSFORD
PATRICIA E. DZURIS
TOWN CLERK**

AGENDA

Approve January 16 meeting minutes

Volunteer Fair participation

Community outreach progress

Member updates/announcements

Schedule next meeting

Adjourn