



# North Chelmsford Water District

## *Notice of Public Meeting*

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

2026-03-19

11:14 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

*DATE:* **Monday, March 23, 2026** *TIME:* **4:00 PM**

*PLACE:* **District Office** *ADDRESS:* **64 Washington Street** *ROOM:* **Conference Room**

---

## **AGENDA**

### **North Chelmsford Water District Annual Meeting *Monday, March 23, 2026***

#### ***4:00 PM*** **Agenda**

1. Meeting convenes 4:00 PM
2. Act upon the Articles presented in the Annual Meeting Warrants
3. Adjourn