



**ATEF COMMITTEE**

***Notice of Public Meeting***

Email Posting to [townclerk@chelmsfordma.gov](mailto:townclerk@chelmsfordma.gov) Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

**RECEIVED**

**2025-10-29**

**2:51 PM**

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

*DATE: 11-6-2025 Thursday*

*TIME: 6:00 pm*

*PLACE: Town Offices ADDRESS: 50 Billerica Road, Chelmsford ROOM: 200*

**ATEF Committee**

**AGENDA**

1. Call to Order
2. Approval of minutes
3. Financial Report
4. Discussion on Bylaw vote by Town Meeting and next steps
5. Facebook and town website updates
6. PR proposals and strategies
7. Old Business
8. New Business
9. Next Meeting: TBD
10. Adjournment