



Community Action Program Committee

Notice of Public Meeting

Email Posting to townclerk@chelmsfordma.gov Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

REVISED
2023-11-02
11:10 AM

TOWN OF CHELMSFORD
PATRICIA E. DZURIS
TOWN CLERK

DATE: Wednesday 11/08/2023 TIME: 8:00pm EST

PLACE: Town Hall ADDRESS: 50 Billerica Rd ROOM: 200

AGENDA

1. CALL TO ORDER
2. INTRODUCE NEW MEMBERS
3. GRANT PRESENTATION
- Brian Creamer – Vinyl Square Tree Lighting Committee
4. DELIBERATE ON APPLICANT
5. VERBAL APPROVAL OF MINUTES; FILL OUT NEW CHECK REQUEST FORM
6. DISCUSS CAPC AWARENESS IDEAS – Presence at Vinyl Square Tree Lighting Event *if approved*
7. ADJOURN

